



NOTICE OF AVAILABILITY AND NOTICE OF PUBLIC HEARING

Draft Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program

The City of Carson announces the availability of the Draft Consolidated Annual Performance and Evaluation Report (CAPER). The CAPER explains the City's use of Federal grant funds under the Community Development Block Grant (CDBG) program administered by the U. S. Department of Housing and Urban Development (HUD). The CAPER covers the period from July 1, 2022 through June 30, 2023.

The CAPER outlines progress made in achieving goals established in the 2020-2024 Five-Year Consolidated Plan and Program Year 2022 Annual Action Plan. The draft CAPER will include: 1) information regarding amounts of funds expended on projects and activities; 2) descriptions of households assisted through expenditure of these funds; 3) actions taken to affirmatively further fair housing; and 4) other information relevant to the status of grant-funded projects administered by the City of Carson affecting local housing and community development needs.

The Carson City Council will conduct a public hearing concerning the CAPER during a regular meeting of the City Council. This public hearing will take place as follows:

DATE:	Tuesday, September 19, 2023
TIME:	6:00 P. M., or as soon thereafter as is practicable
PLACE:	Helen Kawagoe Council Chambers Carson City Hall 701 East Carson Street Carson, California 90745

For those wishing to observe the hearing, the Council meeting will be streamed live over the internet at www.carsonca.gov AND broadcast on cable channel 35 (Spectrum) and channel 99 (AT&T). If you require a disability-related accommodation to attend or participate in the meeting, including auxiliary aids or services, please call the City Clerk's Office at (310) 952-1720 at least 48 hours prior to the meeting.

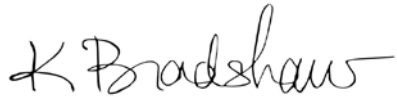
A draft of the CAPER will be made available to the public for a minimum of 15 days, beginning Wednesday, September 6, 2023 through Thursday, September 21, 2023 through the City of Carson's Housing Division. Citizens may view copies of this draft report at the following locations:

- Housing Division, Congresswoman Juanita Millender-McDonald Community Center, 801 East Carson Street, Carson, California 90745
- City Clerk's Office, Carson City Hall, 701 East Carson Street, Carson, California 90745.

A copy of this draft report will also be available on the City's website, <http://ci.carson.ca.us> .

The public is invited to submit written comments on this draft report regarding the City's performance under this grant program. All written comments must be received by the City's Community Development Department at the address listed above, or via e-mail at kbennett@carsonca.gov no later than 6:00 P. M. on Monday, September 26, 2022. The City's final CAPER, including all public comments received, will be submitted to HUD no later than Wednesday, September 28, 2022.

Dated: This 5th day of September, 2023

A handwritten signature in black ink, appearing to read "K. Bradshaw". The signature is fluid and cursive, with a long horizontal stroke extending from the end.

Dr. Khaleah K. Bradshaw
City Clerk